

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date    17   Aug 13, 2005

| DEPARTMENT / PROCESS LEVEL     |      | FULL<br>TIME   | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL    | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|--------------------------------|------|----------------|--------------|---------------------------|-----------------|-------------|---------------|------------------------|-------------------------|--------------------|
| AGRICULTURE CENTRAL OFFICE     | 7901 | 496.0          | 9.0          | 16.0                      | 49.0            | 17.0        | 69.0          | 656.0                  | 0.5                     | 655.5              |
| <b>AGRICULTURE</b>             |      | <b>496.0</b>   | <b>9.0</b>   | <b>16.0</b>               | <b>49.0</b>     | <b>17.0</b> | <b>69.0</b>   | <b>656.0</b>           | <b>0.5</b>              | <b>655.5</b>       |
| ATY GNRL CENTRAL OFFICE        | 1101 | 491.0          | 14.0         | 0.0                       | 21.0            | 0.0         | 0.0           | 526.0                  | 0.0                     | 526.0              |
| <b>ATTORNEY GENERAL</b>        |      | <b>491.0</b>   | <b>14.0</b>  | <b>0.0</b>                | <b>21.0</b>     | <b>0.0</b>  | <b>0.0</b>    | <b>526.0</b>           | <b>0.0</b>              | <b>526.0</b>       |
| LEGISLATIVE AUDITOR GENERAL    | 0301 | 109.0          | 0.0          | 14.0                      | 24.0            | 0.0         | 10.0          | 157.0                  | 0.0                     | 157.0              |
| <b>AUDITOR GENERAL</b>         |      | <b>109.0</b>   | <b>0.0</b>   | <b>14.0</b>               | <b>24.0</b>     | <b>0.0</b>  | <b>10.0</b>   | <b>157.0</b>           | <b>0.0</b>              | <b>157.0</b>       |
| CIV RGHT CENTRAL OFFICE        | 1501 | 117.0          | 0.0          | 0.0                       | 14.0            | 0.0         | 3.0           | 134.0                  | 0.0                     | 134.0              |
| <b>CIVIL RIGHTS</b>            |      | <b>117.0</b>   | <b>0.0</b>   | <b>0.0</b>                | <b>14.0</b>     | <b>0.0</b>  | <b>3.0</b>    | <b>134.0</b>           | <b>0.0</b>              | <b>134.0</b>       |
| CIV SERV CENTRAL OFFICE        | 1901 | 194.0          | 2.0          | 0.0                       | 9.0             | 0.0         | 7.0           | 212.0                  | 1.0                     | 211.0              |
| <b>CIVIL SERVICE</b>           |      | <b>194.0</b>   | <b>2.0</b>   | <b>0.0</b>                | <b>9.0</b>      | <b>0.0</b>  | <b>7.0</b>    | <b>212.0</b>           | <b>1.0</b>              | <b>211.0</b>       |
| DCH-CARO CENTER                | 3902 | 391.0          | 1.0          | 1.0                       | 0.0             | 0.0         | 14.0          | 407.0                  | 0.0                     | 407.0              |
| DCH-COM HEALTH CENTRAL OFFICE  | 3901 | 1,489.0        | 7.0          | 10.0                      | 22.0            | 0.0         | 83.0          | 1,611.0                | 1.5                     | 1,609.5            |
| DCH-CTR FORENSIC PSYCHIATRY    | 3920 | 470.0          | 2.0          | 0.0                       | 2.0             | 0.0         | 6.0           | 480.0                  | 0.0                     | 480.0              |
| DCH-HAWTHORN CENTER NORTHVILLE | 3906 | 195.0          | 3.0          | 0.0                       | 2.0             | 0.0         | 3.0           | 203.0                  | 0.0                     | 203.0              |
| DCH-HURON VALLEY CTR-ANN ARBOR | 3904 | 253.0          | 3.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 256.0                  | 0.0                     | 256.0              |
| DCH-KALAMAZOO PSYCHIATRIC HOSP | 3909 | 378.0          | 14.0         | 0.0                       | 31.0            | 0.0         | 0.0           | 423.0                  | 0.0                     | 423.0              |
| DCH - MT. PLEASANT CENTER      | 3912 | 426.0          | 0.0          | 16.0                      | 87.0            | 0.0         | 5.0           | 534.0                  | 0.0                     | 534.0              |
| DCH-NORTHVILLE PSYCH HOSPITAL  | 3914 | 0.0            | 0.0          | 0.0                       | 11.0            | 0.0         | 0.0           | 11.0                   | 0.0                     | 11.0               |
| DCH-OFFICE OF SERVICES TO TH   | 3970 | 30.0           | 0.0          | 1.0                       | 5.0             | 0.0         | 0.0           | 36.0                   | 0.0                     | 36.0               |
| DCH - SOUTHGATE CENTER         | 3928 | 0.0            | 0.0          | 0.0                       | 3.0             | 0.0         | 0.0           | 3.0                    | 0.0                     | 3.0                |
| DCH-WALTER P. REUTHER PSY HOSP | 3945 | 396.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 397.0                  | 0.0                     | 397.0              |
| <b>COMMUNITY HEALTH</b>        |      | <b>4,028.0</b> | <b>30.0</b>  | <b>28.0</b>               | <b>164.0</b>    | <b>0.0</b>  | <b>111.0</b>  | <b>4,361.0</b>         | <b>1.5</b>              | <b>4,359.5</b>     |
| DOC-ADRIAN/GUS HARRISON FAC    | 4729 | 503.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 504.0                  | 0.0                     | 504.0              |
| DOC-ALGER MAX SECURITY CORRECT | 4735 | 339.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 340.0                  | 0.0                     | 340.0              |
| DOC-BARAGA FACILITY            | 4740 | 417.0          | 2.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 420.0                  | 0.0                     | 420.0              |
| DOC-BELLAMY CREEK FACILITY     | 4748 | 493.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 494.0                  | 0.0                     | 494.0              |
| DOC-BROOKS FACTY/MUSKEGON TEMP | 4730 | 504.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 505.0                  | 0.0                     | 505.0              |
| DOC-CARSON CITY FAC/CARSON CIT | 4731 | 529.0          | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 530.0                  | 0.5                     | 529.5              |

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| DEPARTMENT / PROCESS LEVEL     |      | FULL<br>TIME | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|--------------------------------|------|--------------|--------------|---------------------------|-----------------|----------|---------------|------------------------|-------------------------|--------------------|
| DOC-CHIPPEWA FAC/CHIPPEWA TEM  | 4732 | 569.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 570.0                  | 0.0                     | 570.0              |
| DOC-COOPER STREET FACILITY     | 4752 | 383.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 384.0                  | 0.0                     | 384.0              |
| DOC-CORRECTN CENTRAL OFFICE    | 4702 | 515.0        | 0.0          | 0.0                       | 31.0            | 0.0      | 37.0          | 583.0                  | 0.0                     | 583.0              |
| DOC-COTTON FACILITY            | 4720 | 430.0        | 0.0          | 1.0                       | 1.0             | 0.0      | 0.0           | 432.0                  | 0.0                     | 432.0              |
| DOC-CRANE FACILITY             | 4716 | 357.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 358.0                  | 0.0                     | 358.0              |
| DOC-EGELER FACILITY            | 4727 | 724.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 725.0                  | 0.0                     | 725.0              |
| DOC-FIELD OPERATION REGION III | 4763 | 555.0        | 14.0         | 0.0                       | 3.0             | 0.0      | 0.0           | 572.0                  | 0.0                     | 572.0              |
| DOC-FIELD OPERATIONS REGION I  | 4761 | 526.0        | 0.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 528.0                  | 0.0                     | 528.0              |
| DOC-FIELD OPERATIONS REGION II | 4762 | 578.0        | 2.0          | 5.0                       | 2.0             | 0.0      | 0.0           | 587.0                  | 0.0                     | 587.0              |
| DOC-HANDLON MI TRAINING UNT    | 4705 | 283.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 283.0                  | 0.0                     | 283.0              |
| DOC-HURON VALLEY MENS FACILITY | 4715 | 768.0        | 4.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 773.0                  | 0.0                     | 773.0              |
| DOC-IONIA MAXIMUM FACILITY     | 4724 | 340.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 341.0                  | 0.0                     | 341.0              |
| DOC-IONIA TEMP FACILITY        | 4719 | 207.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 208.0                  | 0.0                     | 208.0              |
| DOC-JACKSON CENTRAL REGION     | 4750 | 91.0         | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 92.0                   | 0.0                     | 92.0               |
| DOC-KINROSS/HIAWATHA FACILITY  | 4712 | 548.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 549.0                  | 0.5                     | 548.5              |
| DOC-LAKELAND MENS FACILITY     | 4718 | 286.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 286.0                  | 0.0                     | 286.0              |
| DOC-MACOMB FACILITY            | 4741 | 313.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 315.0                  | 0.0                     | 315.0              |
| DOC-MARQUETTE BRANCH PRISON    | 4706 | 402.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 403.0                  | 0.0                     | 403.0              |
| DOC-MICHIGAN STATE INDUSTRIES  | 4709 | 192.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 2.0           | 194.0                  | 0.0                     | 194.0              |
| DOC-MID MICHIGAN FACILITY      | 4733 | 594.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 595.0                  | 0.0                     | 595.0              |
| DOC-MOUND FACILITY             | 4737 | 321.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 323.0                  | 0.0                     | 323.0              |
| DOC-MUSKEGON FACILITY          | 4704 | 273.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 274.0                  | 0.0                     | 274.0              |
| DOC-NEWBERRY FACILITY          | 4743 | 349.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 350.0                  | 0.0                     | 350.0              |
| DOC-OAKS FACILITY              | 4739 | 363.0        | 0.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 365.0                  | 0.0                     | 365.0              |
| DOC-OJIBWAY FACILITY           | 4746 | 277.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 279.0                  | 0.0                     | 279.0              |
| DOC-PARNALL FACILITY           | 4751 | 263.0        | 0.0          | 1.0                       | 1.0             | 0.0      | 0.0           | 265.0                  | 0.5                     | 264.5              |
| DOC-PINE RIVER FACILITY        | 4744 | 218.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 219.0                  | 0.0                     | 219.0              |
| DOC-PUGSLEY FACILITY           | 4745 | 237.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 239.0                  | 0.0                     | 239.0              |
| DOC-RIVERSIDE FACILITY         | 4711 | 427.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 427.0                  | 0.0                     | 427.0              |

MIDB HWF04 By Emp Status  
Universe: HR Human Resources

This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

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|-----------------------------------|------|-----------------|--------------|---------------------------|-----------------|-------------|---------------|------------------------|-------------------------|--------------------|
| DOC-RYAN FACILITY                 | 4738 | 320.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 321.0                  | 0.0                     | 321.0              |
| DOC-SAGINAW FACILITY              | 4742 | 369.0           | 2.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 372.0                  | 0.0                     | 372.0              |
| DOC-SCOTT FACILITY                | 4721 | 329.0           | 2.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 332.0                  | 0.0                     | 332.0              |
| DOC-SOUTHERN MICHIGAN FACILITY    | 4753 | 425.0           | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 425.0                  | 0.0                     | 425.0              |
| DOC-STANDISH MAXIMUM FACILITY     | 4734 | 414.0           | 1.0          | 0.0                       | 2.0             | 0.0         | 0.0           | 417.0                  | 0.0                     | 417.0              |
| DOC-THUMB FACILITY                | 4725 | 325.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 326.0                  | 0.0                     | 326.0              |
| <b>CORRECTIONS</b>                |      | <b>16,356.0</b> | <b>31.0</b>  | <b>7.0</b>                | <b>72.0</b>     | <b>0.0</b>  | <b>39.0</b>   | <b>16,505.0</b>        | <b>1.5</b>              | <b>16,503.5</b>    |
| EDUCATION                         | 3103 | 251.0           | 9.0          | 4.0                       | 25.0            | 69.0        | 2.0           | 360.0                  | 2.0                     | 358.0              |
| <b>EDUCATION</b>                  |      | <b>251.0</b>    | <b>9.0</b>   | <b>4.0</b>                | <b>25.0</b>     | <b>69.0</b> | <b>2.0</b>    | <b>360.0</b>           | <b>2.0</b>              | <b>358.0</b>       |
| DEPARTMENT OF ENVIRONMENTAL QU    | 7601 | 1,360.0         | 8.0          | 16.0                      | 35.0            | 0.0         | 92.0          | 1,511.0                | 4.5                     | 1,506.5            |
| <b>ENVIRONMENTAL QUALITY</b>      |      | <b>1,360.0</b>  | <b>8.0</b>   | <b>16.0</b>               | <b>35.0</b>     | <b>0.0</b>  | <b>92.0</b>   | <b>1,511.0</b>         | <b>4.5</b>              | <b>1,506.5</b>     |
| OFFICE OF THE GOVERNOR            | 0101 | 0.0             | 0.0          | 0.0                       | 46.0            | 0.0         | 5.0           | 51.0                   | 0.0                     | 51.0               |
| <b>EXECUTIVE OFFICE</b>           |      | <b>0.0</b>      | <b>0.0</b>   | <b>0.0</b>                | <b>46.0</b>     | <b>0.0</b>  | <b>5.0</b>    | <b>51.0</b>            | <b>0.0</b>              | <b>51.0</b>        |
| HISTORY ARTS AND LIBRARIES        | 2501 | 180.0           | 2.0          | 5.0                       | 5.0             | 17.0        | 49.0          | 258.0                  | 2.5                     | 255.5              |
| <b>HISTORY ARTS AND LIBRARIES</b> |      | <b>180.0</b>    | <b>2.0</b>   | <b>5.0</b>                | <b>5.0</b>      | <b>17.0</b> | <b>49.0</b>   | <b>258.0</b>           | <b>2.5</b>              | <b>255.5</b>       |
| DHS-BERRIEN COUNTY                | 4322 | 155.0           | 0.0          | 0.0                       | 2.0             | 5.0         | 0.0           | 162.0                  | 0.0                     | 162.0              |
| DHS-CALHOUN COUNTY                | 4323 | 130.0           | 0.0          | 0.0                       | 3.0             | 0.0         | 0.0           | 133.0                  | 0.0                     | 133.0              |
| DHS-COUNTIES                      | 4308 | 2,076.0         | 0.0          | 1.0                       | 88.0            | 32.0        | 0.0           | 2,197.0                | 1.5                     | 2,195.5            |
| DHS-DPT OF HUMAN SVCS CNTL OFC    | 4301 | 1,740.0         | 8.0          | 24.0                      | 63.0            | 3.0         | 5.0           | 1,843.0                | 5.5                     | 1,837.5            |
| DHS-GENESEE COUNTY                | 4302 | 492.0           | 0.0          | 0.0                       | 8.0             | 0.0         | 0.0           | 500.0                  | 0.0                     | 500.0              |
| DHS-INGHAM COUNTY                 | 4312 | 222.0           | 0.0          | 0.0                       | 2.0             | 1.0         | 0.0           | 225.0                  | 0.0                     | 225.0              |
| DHS - INSTITUTIONS                | 4307 | 275.0           | 1.0          | 24.0                      | 25.0            | 0.0         | 2.0           | 327.0                  | 0.0                     | 327.0              |
| DHS-JACKSON COUNTY                | 4315 | 121.0           | 0.0          | 0.0                       | 6.0             | 0.0         | 0.0           | 127.0                  | 0.0                     | 127.0              |
| DHS-KALAMAZOO COUNTY              | 4314 | 178.0           | 0.0          | 0.0                       | 3.0             | 0.0         | 0.0           | 181.0                  | 0.0                     | 181.0              |
| DHS-KENT COUNTY                   | 4303 | 355.0           | 0.0          | 0.0                       | 23.0            | 8.0         | 0.0           | 386.0                  | 0.5                     | 385.5              |
| DHS-MACOMB COUNTY                 | 4304 | 326.0           | 0.0          | 0.0                       | 19.0            | 0.0         | 0.0           | 345.0                  | 0.5                     | 344.5              |
| DHS-MAXEY TRAINING SCHOOL         | 4311 | 316.0           | 0.0          | 0.0                       | 2.0             | 0.0         | 0.0           | 318.0                  | 0.0                     | 318.0              |
| DHS-MUSKEGON COUNTY               | 4324 | 181.0           | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 181.0                  | 0.0                     | 181.0              |

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|------------------------------------|------|----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| DHS-OAKLAND COUNTY                 | 4305 | 420.0          | 0.0          | 0.0                       | 7.0             | 0.0          | 0.0            | 427.0                  | 0.0                     | 427.0              |
| DHS-SAGINAW COUNTY                 | 4313 | 228.0          | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 229.0                  | 0.0                     | 229.0              |
| DHS-WASHTENAW                      | 4325 | 118.0          | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 119.0                  | 0.0                     | 119.0              |
| DHS-WAYNE COUNTY DSS               | 4306 | 123.0          | 0.0          | 0.0                       | 12.0            | 0.0          | 0.0            | 135.0                  | 0.0                     | 135.0              |
| DHS-WAYNE COUNTY O.C.Y.S.          | 4320 | 674.0          | 0.0          | 0.0                       | 5.0             | 0.0          | 0.0            | 679.0                  | 0.0                     | 679.0              |
| DHS-WAYNE COUNTY ZONE 3            | 4318 | 454.0          | 0.0          | 0.0                       | 9.0             | 0.0          | 0.0            | 463.0                  | 0.0                     | 463.0              |
| DHS-WAYNE COUNTY ZONE 4            | 4319 | 522.0          | 0.0          | 0.0                       | 16.0            | 0.0          | 0.0            | 538.0                  | 0.0                     | 538.0              |
| DHS-WAYNE COUNTY ZONE L            | 4316 | 400.0          | 0.0          | 0.0                       | 10.0            | 0.0          | 0.0            | 410.0                  | 0.0                     | 410.0              |
| <b>HUMAN SERVICES</b>              |      | <b>9,506.0</b> | <b>9.0</b>   | <b>49.0</b>               | <b>305.0</b>    | <b>49.0</b>  | <b>7.0</b>     | <b>9,925.0</b>         | <b>8.0</b>              | <b>9,917.0</b>     |
| DEPT OF INFORMATION TECHNOLOGY     | 0801 | 1,633.0        | 4.0          | 2.0                       | 29.0            | 0.0          | 43.0           | 1,711.0                | 0.0                     | 1,711.0            |
| <b>INFORMATION TECHNOLOGY</b>      |      | <b>1,633.0</b> | <b>4.0</b>   | <b>2.0</b>                | <b>29.0</b>     | <b>0.0</b>   | <b>43.0</b>    | <b>1,711.0</b>         | <b>0.0</b>              | <b>1,711.0</b>     |
| DEPT OF LABOR/ECONOMIC GROWTH      | 6401 | 3,616.0        | 41.0         | 46.0                      | 75.0            | 41.0         | 148.0          | 3,967.0                | 7.5                     | 3,959.5            |
| MES BOARD OF REVIEW                | 6415 | 13.0           | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 14.0                   | 0.0                     | 14.0               |
| STRATEGIC FUND                     | 0740 | 189.0          | 3.0          | 13.0                      | 12.0            | 0.0          | 61.0           | 278.0                  | 1.0                     | 277.0              |
| <b>LABOR &amp; ECONOMIC GROWTH</b> |      | <b>3,818.0</b> | <b>44.0</b>  | <b>59.0</b>               | <b>88.0</b>     | <b>41.0</b>  | <b>209.0</b>   | <b>4,259.0</b>         | <b>8.5</b>              | <b>4,250.5</b>     |
| MGMT BUD CENTRAL OFFICE            | 0701 | 918.0          | 17.0         | 3.0                       | 41.0            | 0.0          | 52.0           | 1,031.0                | 7.0                     | 1,024.0            |
| <b>MANAGEMENT &amp; BUDGET</b>     |      | <b>918.0</b>   | <b>17.0</b>  | <b>3.0</b>                | <b>41.0</b>     | <b>0.0</b>   | <b>52.0</b>    | <b>1,031.0</b>         | <b>7.0</b>              | <b>1,024.0</b>     |
| D.J. JACOBETTI HOME FOR VETERA     | 5103 | 141.0          | 5.0          | 2.0                       | 0.0             | 4.0          | 4.0            | 156.0                  | 1.0                     | 155.0              |
| GRAND RAPIDS HOME FOR VETERANS     | 5102 | 459.0          | 1.0          | 12.0                      | 3.0             | 11.0         | 17.0           | 503.0                  | 0.0                     | 503.0              |
| MIL AFFR CENTRAL OFFICE            | 5101 | 231.0          | 1.0          | 11.0                      | 10.0            | 25.0         | 15.0           | 293.0                  | 0.0                     | 293.0              |
| <b>MILITARY AFFAIRS</b>            |      | <b>831.0</b>   | <b>7.0</b>   | <b>25.0</b>               | <b>13.0</b>     | <b>40.0</b>  | <b>36.0</b>    | <b>952.0</b>           | <b>1.0</b>              | <b>951.0</b>       |
| DEPARTMENT OF NATURAL RESOURCE     | 7501 | 1,339.0        | 9.0          | 58.0                      | 23.0            | 298.0        | 1,410.0        | 3,137.0                | 1.5                     | 3,135.5            |
| <b>NATURAL RESOURCES</b>           |      | <b>1,339.0</b> | <b>9.0</b>   | <b>58.0</b>               | <b>23.0</b>     | <b>298.0</b> | <b>1,410.0</b> | <b>3,137.0</b>         | <b>1.5</b>              | <b>3,135.5</b>     |
| DEPARTMENT OF STATE                | 2301 | 1,275.0        | 0.0          | 400.0                     | 16.0            | 0.0          | 214.0          | 1,905.0                | 0.0                     | 1,905.0            |
| <b>STATE</b>                       |      | <b>1,275.0</b> | <b>0.0</b>   | <b>400.0</b>              | <b>16.0</b>     | <b>0.0</b>   | <b>214.0</b>   | <b>1,905.0</b>         | <b>0.0</b>              | <b>1,905.0</b>     |
| STATE POLICE                       | 5501 | 2,637.0        | 36.0         | 4.0                       | 26.0            | 0.0          | 23.0           | 2,726.0                | 1.5                     | 2,724.5            |
| <b>STATE POLICE</b>                |      | <b>2,637.0</b> | <b>36.0</b>  | <b>4.0</b>                | <b>26.0</b>     | <b>0.0</b>   | <b>23.0</b>    | <b>2,726.0</b>         | <b>1.5</b>              | <b>2,724.5</b>     |
| BRIDGE AUTHORITIES-INTERNATION     | 5903 | 31.0           | 0.0          | 0.0                       | 0.0             | 0.0          | 19.0           | 50.0                   | 0.0                     | 50.0               |

MIDB HWF04 By Emp Status  
Universe: HR Human Resources

This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

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**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date    17   Aug 13, 2005

| DEPARTMENT / PROCESS LEVEL    |      | FULL<br>TIME    | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL     | NON<br>CAREER  | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|-------------------------------|------|-----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| BRIDGE AUTHORITIES-MACKINAC   | 5902 | 52.0            | 0.0          | 27.0                      | 5.0             | 0.0          | 13.0           | 97.0                   | 0.0                     | 97.0               |
| TRANSPORTATION CENTRAL OFFICE | 5901 | 2,626.0         | 34.0         | 14.0                      | 70.0            | 30.0         | 384.0          | 3,158.0                | 7.5                     | 3,150.5            |
| <b>TRANSPORTATION</b>         |      | <b>2,709.0</b>  | <b>34.0</b>  | <b>41.0</b>               | <b>75.0</b>     | <b>30.0</b>  | <b>416.0</b>   | <b>3,305.0</b>         | <b>7.5</b>              | <b>3,297.5</b>     |
| BUREAU OF STATE LOTTERY       | 2795 | 157.0           | 0.0          | 1.0                       | 2.0             | 0.0          | 5.0            | 165.0                  | 0.0                     | 165.0              |
| GAMING CONTROL                | 2707 | 90.0            | 1.0          | 1.0                       | 7.0             | 0.0          | 12.0           | 111.0                  | 0.5                     | 110.5              |
| TREASURY CENTRAL PAYROLL      | 2701 | 1,240.0         | 5.0          | 12.0                      | 12.0            | 0.0          | 30.0           | 1,299.0                | 0.5                     | 1,298.5            |
| <b>TREASURY</b>               |      | <b>1,487.0</b>  | <b>6.0</b>   | <b>14.0</b>               | <b>21.0</b>     | <b>0.0</b>   | <b>47.0</b>    | <b>1,575.0</b>         | <b>1.0</b>              | <b>1,574.0</b>     |
| <b>STATEWIDE TOTAL</b>        |      | <b>49,735.0</b> | <b>271.0</b> | <b>745.0</b>              | <b>1,101.0</b>  | <b>561.0</b> | <b>2,844.0</b> | <b>55,257.0</b>        | <b>49.5</b>             | <b>55,207.5</b>    |